

2 December 2016

Ref. Planning 15.12.16

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To: The Members of the Planning Control Committee of the North Hertfordshire District Council

(Councillors: D.J. Barnard (Chairman), Fiona Hill (Vice-Chairman), John Bishop, Paul Clark, Bill Davidson, Jean Green, Lorna Kercher, Ian Mantle, Paul Marment, Alan Millard, M.R.M. Muir, Mike Rice, Adrian Smith, Harry Spencer-Smith and Michael Weeks.

Substitutes: Councillors: Elizabeth Dennis, Faye S. Frost, Gary Grindal, Simon Harwood, Cathryn Henry, Ben Lewis, Valentine Shanley and Terry Tyler.)

You are invited to attend a

## **MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, COUNCIL OFFICES,  
GERNON ROAD, LETCHWORTH GARDEN CITY**

on

**THURSDAY, 15 DECEMBER 2016, at 7.30p.m.**

Yours sincerely,



David Miley  
Democratic Services Manager

**AGENDA**  
**PART I**

<b>ITEM</b>	<b>PAGE</b>
<b>1. APOLOGIES FOR ABSENCE</b>	-
<b>2. MINUTES – 10 NOVEMBER 2016</b> To take as read and approve as a true record the Minutes of the meeting of this Committee held on 10 November 2016.	-
<b>3. NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chairman of other business that they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances that they consider justify the business being considered as a matter of urgency.  The Chairman will decide whether the item(s) raised will be considered.	-
<b>4. CHAIRMAN'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	-
<b>5. PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable.	-
<b>6. 16/01557/1 - LAND BETWEEN KNEBWORTH STATION CAR PARK AND FERGUSON HOUSE, PARK LANE, KNEBWORTH</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  Outline application (landscaping reserved) for residential development of 12 dwellings comprising of 9 x two bed flats; conversion of existing building at rear of site to provide 4 car parking spaces at ground floor with 1 x bed flat over and 9 parking spaces within site, detached two storey building to provide 2 x three bed semi-detached cottages following demolition of existing buildings. Repairing and raising of existing wall on northern boundary to 2.5 metres in height and repairing and raising of existing wall to eastern boundary to 2.1 metres in height (amended description and amended plans received 6.10.16).	1
<b>7. 16/02119/1 - LAND AT GREEN END AND NORTH OF THE COTTAGE, GREEN END, WESTON</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  One 4 x bedroom detached dwelling with detached triple garage and new access.	13

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<b>8.</b>	<b>16/01814/1HH - THE VICARAGE, CHURCH LANE, BARKWAY, ROYSTON</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	<b>21</b>
	Basement extension, ground floor rear extension, first floor rear and side extension and roof extension with 3 rear dormer windows. Front porch, two front bay windows and one rear bay window and one first floor rear bay window.	
<b>9.</b>	<b>16/01981/1HH - 5 ST. MARYS CLOSE, PIRTON, HITCHIN</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	<b>29</b>
	Single storey rear extension (as amended by drawing 1844 PL01C received 28/09/2016).	
<b>10.</b>	<b>16/02661/1NMA - HINDSMOUNT, MAYDENCROFT LANE, GOSMORE, HITCHIN</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	<b>35</b>
	Additional brick pier supports (non-material amendment to planning permission ref no. 15/03240/1HH granted on 22 February 2016 for 'Remove existing boundary wall and replace with new timber picket fence with brick piers to front of property. Retention of new side boundary wall'.	
<b>11.</b>	<b>PLANNING APPEALS</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	<b>39</b>

**For the Civic Year 2016-2017, the Planning Control Committee will meet on the following dates (all Thursdays, unless otherwise stated):**

**18 January 2017 (Wednesday);  
16 February 2017;  
16 March 2017;  
20 April 2017**